



P: 317-913-9027  
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# 2022 IBA Junior All-State Band Photo Order Form

Congratulations on being chosen for this honor!  
 A Group Photo will be taken at the IBA Junior All-State Band Weekend.  
 Please bring this order form with payment, or mail to our offices.  
 We accept cash, check, Visa and Mastercard. Call us with any questions and  
**LOOK FOR OUR TABLE IN THE LOBBY ON MAY 15!**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ 10" x 8" Color Photograph @ \$25.00 each.....\$ \_\_\_\_\_  
 \_\_\_\_\_ 11" x 14" Color Photograph @ \$35.00 each.....\$ \_\_\_\_\_  
 \_\_\_\_\_ Lamination at \$5.00 each.....\$ \_\_\_\_\_



Sub-Total: \$ \_\_\_\_\_  
 Sales Tax (7%) \$ \_\_\_\_\_ Included \_\_\_\_\_  
 Shipping: \$ \_\_\_\_\_ \$ 5.00 \_\_\_\_\_

**TOTAL: \$ \_\_\_\_\_**

Visa / MC Number: \_\_\_\_\_  
 Exp Date: \_\_\_\_\_ CV code: \_\_\_\_\_  
 SIGNATURE: \_\_\_\_\_

PHOTOS WILL BE MAILED IN FOUR TO SIX WEEKS. All photos are fully guaranteed. Thanks for this opportunity to be of service.  
**Visit us online: [www.batemanfoto.com](http://www.batemanfoto.com)**  
**7026 Cricklewood Rd \* Indianapolis, IN 46220**