

# Indiana Bandmasters Association

## All-Region Honor Band – Nov. 16 & 17, 2024

### Conductor Expense Sheet

*Please Provide Receipts!*

#### Expense

Lodging \$ \_\_\_\_\_

Meals \$ \_\_\_\_\_

Miles \_\_\_\_\_ x \$.655 = \$ \_\_\_\_\_

Postage \$ \_\_\_\_\_

Honorarium + \$500.00 \_\_\_\_\_

**Totals** \$ \_\_\_\_\_

Site \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

We ask that each conductor turn in his/her own expenses so that you may be reimbursed faster. This report should be returned to Myron Snuffin by **December 1** if you would like to receive your honorarium/expense check before Christmas break / Mid-West. Thank you for your service to IBA!

Email to: [myron@indianabandmasters.org](mailto:myron@indianabandmasters.org)

or Mail to: **Indiana Bandmasters Association**  
**PO Box 1080**  
**Brownsburg, IN 46112**