

# Indiana Bandmasters Association

## All-Band Band Auditions

### Host Expense Sheet

### Please Provide Receipts!

<u>Expense</u>	<u>Pay Host Chairman</u>	<u>Pay Host School</u>
Copy machine	\$ _____	\$ _____
Custodian	\$ _____	\$ _____
Director refreshments	\$ _____	\$ _____
Other, list on back	\$ _____	\$ _____
<b>Sub Totals</b>	<b>\$ _____</b>	<b>\$ _____</b>
	<u>+ \$100.00 Honorarium</u>	
<b>Totals</b>	<b>\$ _____</b>	<b>\$ _____</b>

Number of applications \_\_\_\_\_ Number auditioned \_\_\_\_\_ Number of DNA's \_\_\_\_\_

Host School \_\_\_\_\_

Host Chairperson \_\_\_\_\_

Home Address \_\_\_\_\_

Home City, State, Zip \_\_\_\_\_

This report should be returned to Myron Snuffin by **January 31, 2025**.

**Mail to:**           **Indiana Bandmasters Association**  
                          **PO Box 1080**  
                          **Brownsburg, IN 46112**